

AG AMBASSADORS

Washington, D.C Program

In 2017 one couple from each IFBF district may be granted a scholarship for airfare and 5 nights lodging only, not to exceed \$3,000, to attend the Ag Ambassadors tour, March 6 - March 11, 2018. Please note the following rules:

1. Only **one** application **may be submitted from each county**.
2. The application must be completed and in the IFBF Home Office by Nov. 1, 2017.
3. The application will be judged on merit and need. There will be a committee of judges that includes the state directors from the applicant's district.
4. Notification will be made to the winners at the IFBF State Convention.
5. **Before applying, please make sure the applicants will be able to participate in the pre - training meeting in Boise.**
6. **Dues to a rigorous schedule, it's not advised to bring small children.**
7. To be eligible for the full award, the scholarship recipients must participate on the entire trip.
8. Hotel reservations will be made through staff in the Home Office. Idaho Farm Bureau will pay for 5 nights lodging in Washington D.C. Please make your own flight reservations by calling Launa at TTS Travel, TTS Travel will then direct bill IFBF.
9. Travelers are expected to pay for their own meals, additional hotel room nights and an incidentals.

You do not have to use this form, but please include all the information below.

Applicant (and spouse) name(s):

Address:

Contact phone numbers home & cell:

County Farm Bureau:

Email address:

Please state your Farm Bureau involvement:

How would you expect this experience to benefit you and your county Farm Bureau?

Have you been to Washington D.C. with Farm Bureau?

Have you, and would you, be willing to participate in a program (FBACT) to write your Congressmen telling them about pertinent Farm Bureau issues that you have an interest in?

Why should you be chosen to represent your county this year?

Would you be willing to spend a day in Boise before the trip for orientation?

Recommendation by County President:

County President _____ Date _____

Applicant(s) _____

Comments or additional information: