IDAHO FARM BUREAU

2021 SCHOLARSHIP APPLICATION

**APPLICATIONS MUST BE TYPED. HAND WRITTEN OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

Farm Bureau scholarships are limited to one per recipient.

The Scholarship is available to a member of an Idaho Farm Bureau family for one year of higher education at an institution of their choice.

Required documents to include with Scholarship Application:

* An official notarized transcript of High School **or** if already attending college, an official notarized college transcript.
* **Three** current letters of recommendation must accompany all applications.
* A recent photograph to be used for publicity purposes only. **Please don’t use staples** to attach the picture to application. (No larger than 5x7)

Extra pages may be added if necessary. All applications need to be on the current 2021 Scholarship Application. Do not put applications in folders.



Please Check Only One:  No

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| Full Name | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| First Name | | | | | | | | | | | | | | | | | | | Last Name | | | | | | | | | |
| Mailing Address | |  | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | |
| Number, Street, and Apartment Number | | | | | | | | | | | | | | | | | | | | | | | City | | | | | |
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| County | | | | | | | | | | | | State | | | | Zip | | | | | | | Telephone No. | | | | | |
| Date of Birth | |  | | | / | |  | | | | / | |  | |  | | | | | | | | | | | | | | | |
| Month | | |  | | Day | | | |  | | Year | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father’s name in full and occupation. Address if different from applicant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Mother’s name in full and occupation. Address if different from applicant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Name and address of guardian (if other than parent) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| How do you plan to pay for college? If there are any extenuating circumstances, please explain. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| If married, what is the full name of your spouse? | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| How long have you or your family been members of Farm Bureau? | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
| List the level of involvement you or your family has had with Farm Bureau | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| How or from whom did you find out about this scholarship? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| What College or University do you plan on attending? | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| When? |  | | | | | | | | Major Course of Study | | | | | | | | | |  | | | | | | | | | | | |
| What occupation do you plan on pursuing? | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| How will it benefit society? | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| List High Schools or Colleges attended, with dates of attendance and graduation (including present school) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| What school offices and special activities did you participate in? (Include years involved) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| What civic activities did you participate in? (Include years involved) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| List members of your immediate family: (Note: if more space is needed, please attach additional sheet) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Parent/Guardian | | | | | | | | | | Age if under 21 | | | | | | | | | | | | | | | | | Degree of dependency (entirely, ½, etc.) | | | |
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| Write a short biography including reasons for your choice of major subject. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Please contact your County Farm Bureau office for the deadline; each county sets their own deadlines. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County Deadline is | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| Applicant’s Signature | | | |  | | | | | | | | | | | | | | | | | | | | | | Date | | |  | |
| Parent/Guardian’s Signature | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| (If applicant is under 18 years old)  **Complete and return this application to your county Farm Bureau office. Each county has its own application deadline. To contact a county office, go to** [**www.idahofb.org/county-information**](http://www.idahofb.org/county-information)**.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **The Following Section is for County Farm Bureau Use Only** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Each county may submit two applications, one for Ag-Related field of study and one for Non-Ag Related field of study.  The County Farm Bureau is responsible for the recommendation and selection of the county applications and researching the application as to membership and the qualifications of the applicant. The County President must interview each applicant before signing the completed application.  County President remarks (Please include any additional information that may be useful): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| County President Signature | | | | | | | |  | | | | | | | | | | | | | | | | | | | | Date | |  |