

DECLARATION OF CANDIDACY
FOR STATE YF&R COMMITTEE CHAIRMAN

I, _____, hereby declare my intention to run for the office of State YF&R Committee Chairman for a term commencing with the adjournment of the IFBF Annual Meeting and serving for one year or until my successor is elected and qualified.

I am a regular member of this Federation, in good standing, or a member of a family, the head of which is a member in good standing of the Idaho Farm Bureau, and actively engaged in farming or ranching.

I am not a regularly paid or salaried employee of the Federation or a paid or salaried employee or agent, in regular and continuing employment of an associated or subsidiary company.

I meet the qualifications as set forth in Article IX of the bylaws of the Idaho Farm Bureau Federation.

Date _____

Signed _____

Pursuant to Article 9, Section 9.4(1) of the IFBF Bylaws, candidates must submit this form to the Executive Vice President not less than 24 hours prior to the YF&R Caucus held at the IFBF Annual Meeting.

**CERTIFICATION OF NOMINATION FOR
STATE WOMEN'S LEADERSHIP COMMITTEE**

This is to certify that at a regularly scheduled meeting on _____,
Date

_____ County Farm Bureau nominated

_____ for the office of:
name

Choose one: STATE WOMEN'S COMMITTEE CHAIRMAN _____

STATE WOMEN'S COMMITTEE VICE CHAIRMAN _____

DISTRICT WOMEN'S CHAIRMAN OF DISTRICT _____

She is a regular member of this Federation, in good standing, and she or the head of her family is actively engaged in farming or ranching.

She is not a regularly paid or salaried employee of the Federation or a paid or salaried employee or agent, in regular and continuing employment of an associated or subsidiary company.

She meets the qualifications as set forth in Article VIII, Section 3 of the bylaws of the Idaho Farm Bureau Federation.

Date _____

Signed _____
County President or County Secretary

Please keep a copy for county records and send a copy to the Home Office. The deadline to nominate State Women's Leadership Committee members is the close of the Annual Meeting Opening Session.

**WOMEN'S LEADERSHIP COMMITTEE
DELEGATE CREDENTIALS**

This is to certify that the following have been duly elected as Voting Delegates and Alternate Delegates by _____ County Farm Bureau. They are regular members in good standing and will represent the members of the Women's Leadership Committee of said county in all meetings of the Women of the Idaho Farm Bureau Federation.

Regular Delegates

1. _____
Name and Address

2. _____
Name and Address

Alternate Delegates - Please list only four, pursuant to Article I, Section 1.10, of the IFBF Bylaws, "No County shall have more than two (2) voting delegates and four (4) alternates."

1. _____
Name and Address

2. _____
Name and Address

3. _____
Name and Address

4. _____
Name and Address

Signed _____
County President or County Secretary

Please send this form to the Home Office by November 15.

VOTING DELEGATE CREDENTIALS
IDAHO FARM BUREAU FEDERATION

This is to certify that the following have been duly elected as Voting Delegates and Alternate Delegates by _____ County Farm Bureau.

They are regular members in good standing and will represent this County Farm Bureau at the regular Annual Meeting or any special meeting of the House of Delegates of the Idaho Farm Bureau Federation.

Regular Delegates

1. _____
Name and Address
2. _____
Name and Address

Alternate Delegates - Please list only four. Pursuant to Article I, Section 1.10, of the IFBF Bylaws, "No County shall have more than two (2) voting delegates and four (4) alternates."

1. _____
Name and Address
2. _____
Name and Address
3. _____
Name and Address
4. _____
Name and Address

Signed _____
County President or County Secretary

Please send this form to the Home Office by November 15.

**CERTIFICATION OF NOMINATION
FOR STATE DIRECTOR**

This is to certify that at a regularly scheduled meeting on _____,
date
_____ County Farm Bureau duly nominated
_____ as a State Director for District _____ of the
Idaho Farm Bureau.

He/she is a regular member of this Federation, in good standing, and actively engaged in farming or ranching.

He/she is not a regularly paid or salaried employee of the Federation or a paid or salaried employee or agent, in regular and continuing employment of an associated or subsidiary company.

Signed _____
County President

Date _____

Please keep a copy for county records and send a copy to the Home Office. The deadline to nominate Directors is the close of the Annual Meeting Opening Session.